

**Faith Presbyterian Church (PCA)**

**Lord's Day Worship**

July 26<sup>th</sup>, 2020

Welcome

Call to Worship: *Psalm 89:15-18 ESV*

*Blessed are the people who know the festal shout, who walk, O LORD, in the light of your face, who exult in your name all the day and in your righteousness are exalted. For you are the glory of their strength; by your favor our horn is exalted. For our shield belongs to the LORD, our king to the Holy One of Israel.*

Invocation

Hymn of Praise: *Come Thou Long Expected Jesus #196 (All hymns printed on back)*

Confession of Faith: *Of Repentance Unto Life, Westminster Confession of Faith 15.2*

*We believe...*

*By it, a sinner, out of the sight and sense not only of the danger, but also of the filthiness and odiousness of his sins, as contrary to the holy nature, and righteous law of God; and upon the understanding of His mercy in Christ to such as are penitent, so grieves for, and hates his sins, as to turn from them all unto God, intending and endeavoring to walk with Him in all the ways of His commandments.*

Pastoral Prayer

Hymn of Preparation: *That Man Is Blessed (from The Book of Psalms for Worship)*

Sermon Text from God's Word: *John 1:14 ESV*

*14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.*

Prayer for the Illumination of God's Word

Preaching of God's Word: *The Incarnation of the Divine Word*

Prayer of Dedication

Hymn of Commitment: *Joy to the World! The Lord Is Come #195*

Benediction

Response: *Doxology #731*

*The Creed of the Council of Chalcedon (451 A.D)*

*Therefore, following the holy fathers, we all with one accord teach men to acknowledge one and the same Son, our Lord Jesus Christ, at once complete in Godhead and complete in manhood, truly God and truly man, consisting also of a reasonable soul and body; of one substance with the Father as regards his Godhead, and at the same time of one substance with us as regards his manhood; like us in all respects, apart from sin; as regards his Godhead, begotten of the Father before the ages, but yet as regards his manhood begotten, for us men and for our salvation, of Mary the Virgin, the God-bearer; one and the same Christ, Son, Lord, Only-begotten, recognized in two natures, without confusion, without change, without division, without separation; the distinction of natures being in no way annulled by the union, but rather the characteristics of each nature being preserved and coming together to form one person and subsistence, not as parted or separated into two persons, but one and the same Son and Only-begotten God the Word, Lord Jesus Christ; even as the prophets from earliest times spoke of him, and our Lord Jesus Christ himself taught us, and the creed of the fathers has handed down to us.*

### ***Come, Thou Long Expected Jesus***

*1. Come, thou long-expected Jesus,  
Born to set thy people free;  
From our fears and sins release us;  
Let us find our rest in thee.  
Israel's strength and consolation,  
Hope of all the earth thou art;  
Dear Desire of ev'ry nation,  
Joy of every longing heart.*

*2. Come to earth to taste our sadness,  
He whose glories knew no end;  
By His life He brings us gladness,  
Our Redeemer, Shepherd, Friend.  
Leaving riches without number  
Born within a cattle stall;  
This the everlasting wonder,  
Christ was born the Lord of all.*

*3. Born thy people to deliver,  
Born a child, and yet a King,  
Born to reign in us for ever,  
Now thy gracious kingdom bring.  
By thine own eternal Spirit  
Rule in all our hearts alone;  
By thine all-sufficient merit  
Raise us to thy glorious throne.*

### ***That Man is Blessed***

***(Tune: Ellacombe)***

*1. That man is blessed who does not walk  
As wick-ed men ad-vise,  
Nor stand where sin-ners meet, nor sit  
Where scorn-ers pose as wise.  
In-stead he is the one who makes  
The LORD's law his de-light,  
And in that law he med-i-tates  
By day and in the night.*

*2. He's like a deep-ly plant-ed tree  
Be-side a wa-ter stream,  
Which in its sea-son bears its fruit,  
Whose leaves stay fresh and green.  
In all he does he will suc-ceed.  
The wick-ed are not so,  
But they are like the scat-tered chaff  
Swept by the winds that blow.*

*3. The wick-ed there-fore will not stand  
When time of judg-ment comes,  
Nor will the sin-ners stand a-mong  
As-sem-bled righ-teous ones.  
Because the LORD the righ-teous loves;  
The path they walk He knows.  
The wick-ed walk a dif-ferent path,  
That to de-struc-tion goes.*

### ***All Glory, Laud, and Honor***

*1 Joy to the world! The Lord is come:  
let earth receive her King;  
let ev'ry heart prepare him room,  
and heav'n and nature sing,  
and heav'n and nature sing,  
and heav'n, and heav'n and nature sing.*

*2 Joy to the earth! The Savior reigns:  
let men their songs employ;  
while fields and floods, rocks, hills, and  
plains  
repeat the sounding joy,  
repeat the sounding joy,  
repeat, repeat the sounding joy.*

*3 No more let sins and sorrows grow,  
nor thorns infest the ground;  
he comes to make his blessings flow  
far as the curse is found,  
far as the curse is found,  
far as, far as the curse is found.*

*4 He rules the world with truth and grace,  
and makes the nations prove  
the glories of his righteousness  
and wonders of his love,  
and wonders of his love,  
and wonders, wonders of his love.*

### ***The Doxology***

*Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.  
Amen..*